

<b>DECLARATION FOR PATENT APPLICATION</b> (Includes Reference to PCT International Applications)	ATTORNEY'S DOCKET NUMBER 255352001900
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As a below named inventor I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**BACTERIOPHAGE-CONTAINING THERAPEUTIC AGENTS**

the specification of which (check only one item below):

is attached hereto.  
 was filed as United States application

Serial No.  
on,  
and was amended on \* (if applicable).

was filed as PCT international application

Number PCT/GB2004/003237  
on July 23, 2004,  
and was amended under PCT Article 19  
on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37 Code of Federal Regulations § 1.56(a) and (b).

I hereby claim foreign priority benefits under Title 35 United States Code § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:

**PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. § 119:**

COUNTRY (if PCT indicate "PCT")	APPLICATION NUMBER	DATE OF FILING	PRIORITY CLAIMED UNDER 35 U.S.C. § 119
GB	0317240.0	July 23, 2003	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
GB	0410855.1	May 14, 2004	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

Declaration for Patent Application (Continued) (Includes Reference to PCT International Applications)	ATTORNEY'S DOCKET NUMBER 255352001900
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I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application:

**PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT  
UNDER 35 U.S.C. § 120:**

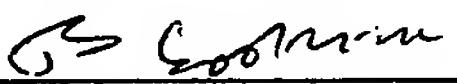
U.S. APPLICATIONS		STATUS (Check one)		
U.S. APPLICATION NUMBER	U.S. FILING DATE	PATENTED	PENDING	ABANDONED
PCT APPLICATIONS DESIGNATING THE U.S.			STATUS (Check one)	
PCT APPLICATION NUMBER	PCT FILING DATE	U.S. SERIAL NUMBERS ASSIGNED (if any)	PATENTED	PENDING

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name and registration number)

Attorneys at Morrison & Foerster associated with CUSTOMER NO. 25225

Send correspondence to: James J. Mullen III, Ph.D. Morrison & Foerster LLP 12531 High Bluff Drive, Suite 100 San Diego, CA 92130			Direct telephone calls to: James J. Mullen III, Ph.D. at (858) 720-7940
201	FULL NAME OF INVENTOR	FAMILY NAME SOOTHILL	FIRST GIVEN NAME James
	RESIDENCE & CITIZENSHIP	CITY London	STATE OR FOREIGN COUNTRY Great Britain
	POST OFFICE ADDRESS	Department of Medical Microbiology CB Labs Level 4 Great Ormond Street Hospital Great Ormond Street	CITY London
202	FULL NAME OF INVENTOR	FAMILY NAME HAWKINS	FIRST GIVEN NAME Catherine
	RESIDENCE & CITIZENSHIP	CITY London	STATE OR FOREIGN COUNTRY Great Britain
	POST OFFICE ADDRESS	Department of Medical Microbiology CB Labs Level 4 Great Ormond Street Hospital Great Ormond Street	CITY London
203	FULL NAME OF INVENTOR	FAMILY NAME HARPER	FIRST GIVEN NAME David
	RESIDENCE & CITIZENSHIP	CITY Southampton, Hampshire	STATE OR FOREIGN COUNTRY Great Britain
	POST OFFICE ADDRESS	Biocontrol Limited Latimer House 5 Cumberland Place	CITY Southampton, Hampshire

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 201  James SOOTHILL	SIGNATURE OF INVENTOR 202 Catherine HAWKINS	SIGNATURE OF INVENTOR 203 David HARPER
DATE 16/6/6	DATE	DATE

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<b>U.S. APPLICATIONS</b>		<b>STATUS (Check one)</b>	
U.S APPLICATION NUMBER	U.S FILING DATE	PATENTED      PENDING      ABANDONED	
<b>PCT APPLICATIONS DESIGNATING THE U.S.</b>		<b>STATUS (Check one)</b>	
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<p><b>Send correspondence to:</b> James J. Mullen III, Ph.D. Morrison &amp; Foerster LLP 12531 High Bluff Drive, Suite 100 San Diego, CA 92130</p>		<p><b>Direct telephone calls to:</b> James J. Mullen III, Ph.D. at (858) 720-7940</p>	
201	FULL NAME OF INVENTOR	FAMILY NAME SOOTHILL	FIRST GIVEN NAME James
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	POST OFFICE ADDRESS	Biocontrol Limited Latimer House 5 Cumberland Place	CITY Southampton, Hampshire
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SIGNATURE OF INVENTOR 201		SIGNATURE OF INVENTOR 202 <i>Clifford J. Mullen</i>	SIGNATURE OF INVENTOR 203
James SOOTHILL		Catherine HAWKINS	David HARPER
DATE		DATE 12/06/06	DATE

\* BIOCONTROL LIMITED  
LATIMER HOUSE  
5 CUMBERLAND PLACE

Page 2 of 2

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12/06/06

ctt, 12/06/06  
SOUTHAMPTON,  
HAMPSHIRE

ctt, 12/06/06  
SO15 2BH /  
GREAT BRITAIN

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201	<b>FULL NAME OF INVENTOR</b>	<b>FAMILY NAME</b> SOOTHILL	<b>FIRST GIVEN NAME</b> James	<b>SECOND GIVEN NAME</b>
	<b>RESIDENCE &amp; CITIZENSHIP</b>	<b>CITY</b> London	<b>STATE OR FOREIGN COUNTRY</b> Great Britain	<b>COUNTRY OF CITIZENSHIP</b> Great Britain
	<b>POST OFFICE ADDRESS</b>	Department of Medical Microbiology CB Labs Level 4 Great Ormond Street Hospital Great Ormond Street	<b>CITY</b> London	<b>STATE &amp; ZIP CODE/COUNTRY</b> WC1N 3JH / Great Britain
202	<b>FULL NAME OF INVENTOR</b>	<b>FAMILY NAME</b> HAWKINS	<b>FIRST GIVEN NAME</b> Catherine	<b>SECOND GIVEN NAME</b>
	<b>RESIDENCE &amp; CITIZENSHIP</b>	<b>CITY</b> London	<b>STATE OR FOREIGN COUNTRY</b> Great Britain	<b>COUNTRY OF CITIZENSHIP</b> Great Britain
	<b>POST OFFICE ADDRESS</b>	Department of Medical Microbiology CB Labs Level 4 Great Ormond Street Hospital Great Ormond Street	<b>CITY</b> London	<b>STATE &amp; ZIP CODE/COUNTRY</b> WC1N 3JH / Great Britain
203	<b>FULL NAME OF INVENTOR</b>	<b>FAMILY NAME</b> HARPER	<b>FIRST GIVEN NAME</b> David	<b>SECOND GIVEN NAME</b>
	<b>RESIDENCE &amp; CITIZENSHIP</b>	<b>CITY</b> Southampton, Hampshire	<b>STATE OR FOREIGN COUNTRY</b> Great Britain	<b>COUNTRY OF CITIZENSHIP</b> Great Britain
	<b>POST OFFICE ADDRESS</b>	Biocontrol Limited Latimer House 5 Cumberland Place	<b>CITY</b> Southampton, Hampshire	<b>STATE &amp; ZIP CODE/COUNTRY</b> SO15 2BH / Great Britain

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<b>SIGNATURE OF INVENTOR 201</b> James SOOTHILL	<b>SIGNATURE OF INVENTOR 202</b> Catherine HAWKINS	<b>SIGNATURE OF INVENTOR 203</b> David HARPER
<b>DATE</b>	<b>DATE</b>	<b>DATE</b>
		10/JUN/08